

MAR 23 2020

**REQUEST FOR AGENDA PLACEMENT FORM**

Submission Deadline - Tuesday, 12:00 PM before Court Dates

**Approved**

**SUBMITTED BY:** Roxann Rudzavice

**TODAY'S DATE:** 03/05/2020

**DEPARTMENT:** Johnson County PCT 2 Road and Bridge

**SIGNATURE OF DEPARTMENT HEAD:** *Kenny Howell*

**REQUESTED AGENDA DATE:** 03/23/2020

**SPECIFIC AGENDA WORDING:** Re-Appointment of Kenny Howell, Johnson County Precinct 2 Commissioner, to the City of Burlington TIF #2 Board of Directors for a Term of Two Years, April 2020-April 2022

**PERSON(S) TO PRESENT ITEM:** Kenny Howell

**SUPPORT MATERIAL: (Must enclose supporting documentation)**

<b>TIME:</b> _____	<b>ACTION ITEM:</b> <input checked="" type="checkbox"/>
	<b>WORKSHOP</b> _____
(Anticipated number of minutes needed to discuss item)	<b>CONSENT:</b> _____
	<b>EXECUTIVE:</b> _____

**STAFF NOTICE:**

<b>COUNTY ATTORNEY:</b> _____	<b>IT DEPARTMENT:</b> _____
<b>AUDITOR:</b> _____	<b>PURCHASING DEPARTMENT:</b> _____
<b>PERSONNEL:</b> _____	<b>PUBLIC WORKS:</b> _____
<b>BUDGET COORDINATOR:</b> _____	<b>OTHER: COUNTY JUDGE</b> _____

\*\*\*\*\*This Section to be Completed by County Judge's Office\*\*\*\*\*

ASSIGNED AGENDA DATE: \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_

COURT MEMBER APPROVAL \_\_\_\_\_

Date 03/05/2020